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4 DAVID A. STEBBINS,  
5 Plaintiff,  
6 v.  
7 KARL POLANO, et al.,  
8 Defendants.  
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11  
12 UNITED STATES DISTRICT COURT  
13 NORTHERN DISTRICT OF CALIFORNIA

14 Case No. [4:21-cv-04184-JSW](#)

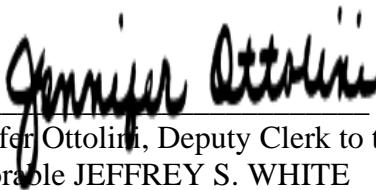
15 CLERK'S NOTICE CONTINUING  
16 INITIAL CASE MANAGEMENT  
17 CONFERENCE

18 Re: Dkt. No. 22

19  
20 YOU ARE HEREBY NOTIFIED that on **November 19, 2021 at 11:00 a.m.**, via  
21 AT&T Teleconference, the HONORABLE JEFFREY S. WHITE will conduct the **Initial**  
22 **Case Management Conference** previously scheduled for October 15, 2021, in this matter.  
23 The parties shall file their case management statements on or before November 12, 2021.  
24 The parties can find the call information on the Court's website:  
25 [www.cand.uscourts.gov/jsw](http://www.cand.uscourts.gov/jsw).

26 Dated: September 13, 2021

27 Susan Y. Soong  
28 Clerk, United States District Court

29 By:   
30 Jennifer Ottolini, Deputy Clerk to the  
31 Honorable JEFFREY S. WHITE  
32 [jswcrd@cand.uscourts.gov](mailto:jswcrd@cand.uscourts.gov)